

**PROCEEDING MEMO**

**Date:** 10/11/2019 10:00 am

**In re:** Nicholas M. Colamarino

**Bankruptcy No.** 19-20834-CMB  
**Chapter:** 13  
**Doc. #** 2

**Appearances:** Suzanne M. Bash, James C. Warmbrodt

**Movant(s):** Winnecour / Pail /Katz / DeSimone

**Respondents:**

**Creditor(s):**

**Nature of Proceeding:** #2 Contested March 3, 2019 Plan

**Additional Pleadings:** #17 Objection to Plan by Union Home Mortgage Corp.

**Judge's Notes:**

total 42,000 pl  
overages -  
# 992000  
  
Counselation to be held  
Nov 7 at 1:00

FILED  
10/11/19 3:38 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Carlota M. Böhm**  
**Chief U.S. Bankruptcy Judge**

Certificate of Notice Page 2 of 2  
United States Bankruptcy Court  
Western District of Pennsylvania

In re:  
Nicholas M. Colamarino  
Debtor

Case No. 19-20834-CMB  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: dric  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Oct 11, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 13, 2019.

db +Nicholas M. Colamarino, 5618-5620 Lincoln Avenue, Export, PA 15632-1315

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Oct 13, 2019

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 11, 2019 at the address(es) listed below:

James Warmbrodt on behalf of Creditor Cenlar FSB as servicer for Union Home Mortgage Corp.  
bkgroup@kmlawgroup.com  
Office of the United States Trustee ustpreion03.pi.ecf@usdoj.gov  
Ronda J. Winnecour cmecf@chapter13trusteedpa.com  
S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com,  
srk@sjwpgh.com;PNGbankruptcy@peoples-gas.com  
Suzanne M. Bash on behalf of Debtor Nicholas M. Colamarino suzannembash@yahoo.com,  
sooz1205@yahoo.com

TOTAL: 5